

Meeting of the

# TOWER HAMLETS COUNCIL

Wednesday, 18<sup>th</sup> September 2013 at 7.30 p.m.

# AGENDA

VENUE Council Chamber, 1<sup>st</sup> Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London E14 2BG

**Democratic Services Contact:** 

John S Williams, Service Head, Democratic Services Tel: 020 7364 4204, E-mail:johns.williams@towerhamlets.gov.uk



Chief Executive's Directorate

Democratic Services Tower Hamlets Town Hall Mulberry Place 5 Clove Crescent London E14 2BG

Tel020 7364 4204Fax020 7364 3232

www.towerhamlets.gov.uk

# TO THE MAYOR AND COUNCILLORS OF THE LONDON BOROUGH OF TOWER HAMLETS

You are summoned to attend a meeting of the Council of the London Borough of Tower Hamlets to be held in THE COUNCIL CHAMBER, 1ST FLOOR, TOWN HALL, MULBERRY PLACE, 5 CLOVE CRESCENT, LONDON, E14 2BG at 7.30 p.m. on WEDNESDAY, 18<sup>TH</sup> SEPTEMBER 2013

Stephen Halsey Head of Paid Service

# **Public Information**

# Attendance at meetings.

The public are welcome to attend meetings of the Council. However seating is limited and offered on a first come first served basis and meetings tend to reach full capacity.

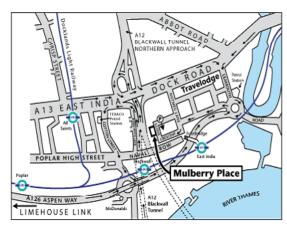
# Audio/Visual recording of meetings.

No photography or recording without advanced permission.

# Mobile telephones

Please switch your mobile telephone on to silent mode whilst in the meeting.

# Access information for the Town Hall, Mulberry Place.



Bus: Routes: 15, 277, 108, D6, D7, D8 all stop near the Town Hall.

Distinct Light Railway: Nearest stations are East India: Head across the bridge and then through complex to the Town Hall, Mulberry Place Blackwall station. Across the bus station then turn right to the back of the Town Hall complex, through the gates and archway to the Town Hall. Tube: The closet tube stations are Canning Town and Canary Wharf Car Parking: There is limited visitor pay and

display parking at the Town Hall (free from 6pm)

If you are viewing this on line:(http://www.towerhamlets.gov.uk/content\_pages/contact\_us.aspx)

# Meeting access/special requirements.

The Town Hall is accessible to people with special needs. There are accessible toilets, lifts to venues. Disabled parking bays and an induction loop system for people with hearing difficulties are available. Documents can be made available in large print, Brail or audio version. For further information, contact the Officers shown on the front of the agenda











# Fire alarm

If the fire alarm sounds please leave the building immediately by the nearest available fire exit without deviating to collect belongings. Fire wardens will direct you to the exits and to the fire assembly point. If you are unable to use the stairs, a member of staff will direct you to a safe area. The meeting will reconvene if it is safe to do so, otherwise it will stand adjourned.

# Electronic agendas reports and minutes.

Copies of agendas, reports and minutes for council meetings can also be found on our website from day of publication.

To access this, click <u>www.towerhamlets.gov.uk,</u> 'Council and Democracy' (left hand column of page), 'Council Minutes Agenda and Reports' then choose committee and then relevant meeting date.

Agendas are available at the Town Hall, Libraries, Idea Centres and One Stop Shops and on the Mod.Gov, iPad and Android apps.



QR code for smart phone users

# LONDON BOROUGH OF TOWER HAMLETS

# **COUNCIL MEETING**

# WEDNESDAY, 18<sup>TH</sup> SEPTEMBER 2013

# 7.30 p.m.

PAGE NUMBER

#### APOLOGIES FOR ABSENCE 1.

To receive any apologies for absence.

#### DECLARATIONS OF DISCLOSABLE PECUNIARY 1 - 4 2. **INTERESTS**

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note.

#### MINUTES 3.

To confirm as a correct record of the proceedings the unrestricted minutes of the ordinary meeting of the Council held on 26<sup>th</sup> June 2013. The draft minutes are attached

#### TO RECEIVE ANNOUNCEMENTS (IF ANY) FROM THE 4. SPEAKER OF THE COUNCIL OR THE HEAD OF PAID SERVICE

#### TO RECEIVE PETITIONS 5.

The Council Procedure Rules provide for a maximum of three petitions to be presented at an Ordinary Meeting of the Council. The deadline for receipt of petitions for this Council meeting is noon on Thursday 12<sup>th</sup> September 2013. However, at the time of agenda despatch three petitions had already been received.

A further petition was deferred from the last ordinary meeting of the Council on 26<sup>th</sup> June 2013 to this meeting. In order that this does not prevent one of the three new petitions from being presented, the Council is invited to resolve that Procedure Rule 19.2 be suspended to enable four petitions to be presented on this occasion.

The texts of the four petitions received for presentation to this meeting are set out in the attached report.

51 - 54

5 - 50

# 6. TO RECEIVE WRITTEN QUESTIONS FROM MEMBERS OF 55 - 58 THE PUBLIC

The questions which have been received from members of the public to be put at this Council meeting are set out in the attached report. Note: A maximum period of 20 minutes is allocated to this agenda item.

# 7. MAYOR'S REPORT

The Council's Constitution provides for the Elected Mayor to give a report at each Ordinary Council Meeting.

A maximum of five minutes is allowed for the Elected Mayor's report, following which the Speaker of the Council will invite the respective political group leaders to respond for up to one minute each if they wish.

# 8. TO RECEIVE WRITTEN QUESTIONS FROM MEMBERS OF 59 - 64 THE COUNCIL

The questions which have been received from Councillors to be put at this Council meeting are set out in the attached report. Note: A maximum period of 30 minutes is allocated to this agenda item.

# 9. REPORTS FROM THE EXECUTIVE AND THE COUNCIL'S COMMITTEES

### 9.1 STATEMENT OF LICENSING POLICY REVIEW

Subject to the recommendations of the Executive to be agreed at the Cabinet meeting on 11<sup>th</sup> September 2013, to adopt the Statement of Licensing Policy to have effect from 1<sup>st</sup> November 2013 to 31<sup>st</sup> October 2018 - including approval to the proposed Cumulative Impact Policy for the Brick Lane area as recommended by Cabinet on 31<sup>st</sup> July 2013; and a proposed 'no casino' resolution that would amend the Gambling Policy 2013.

The reports of the Corporate Director, Communities, Localities and Culture submitted to the Cabinet on the above matters are attached as follows:-

- Report to 11<sup>th</sup> September 2013 Cabinet meeting on the Statement of Licensing Policy review and 'no casino' resolution: Pages 65-192
- Report to 31<sup>st</sup> July 2013 Cabinet meeting on the Cumulative Impact Policy – Brick Lane area: Pages 193-248

A further composite report setting out in full the recommendations of the Executive will be circulated after the Cabinet meeting on 11<sup>th</sup> September.

65 - 248

#### **REPORT OF THE STANDARDS ADVISORY COMMITTEE:** 9.2 PROPOSED REVISIONS TO THE ARRANGEMENTS FOR DEALING WITH COMPLAINTS

The recommendations of the Standards Advisory Committee (meeting held on 18<sup>th</sup> June 2013) for amendments to the procedure for dealing with any alleged breach of the Code of Conduct are set out in the attached report.

#### TO RECEIVE REPORTS AND QUESTIONS ON JOINT 10. **ARRANGEMENTS AND EXTERNAL ORGANISATIONS (IF** ANY)

#### OTHER BUSINESS 11.

#### 11.1 STANDARDS ADVISORY COMMITTEE - APPOINTMENT OF CO-261 - 272 **OPTED MEMBER(S)**

To consider the recommendations of the interview panel for appointment(s) to the vacant position of co-opted member on the Standards Advisory Committee.

The report of the Service Head, Democratic Services on the above matter is attached. A further report setting out the recommendations of the interview panel will be circulated before the Council meeting.

#### 11.2 2012-13 TREASURY MANAGEMENT OUTTURN REPORT 273 - 286

To note the Treasury Management outturn position for the financial year ended 31<sup>st</sup> March 2013 as required by the Local Government Act 2003.

The report of the Corporate Director Resources on the above matter is attached.

#### 11.3 REPORT IN RELATION TO THE EXECUTIVE MAYOR'S CAR 287 - 290

The report of the Acting Corporate Director, Resources is attached.

#### TO CONSIDER MOTIONS SUBMITTED BY MEMBERS OF 291 - 310 12. THE COUNCIL

The motions submitted by Councillors for debate at this meeting are set out in the attached report.